Evangelism 3 Creations – 1 Salvation: Bible Study Outline

Introduction:

- 1st Creation Event The Creation the physical cosmos Heaven/Earth
 - o Beast of the Field/The Fowls of the Air/Fishes of the Sea:
 - How many days are involved in the 1st Creation Event?
 - Using Strong's Concordance @ www.eliyah.com, research and define the following words from the original Hebrew context to include Reference Number and definition of the word:
 - 1. Created
 - 2. Heaven
 - 3. Earth
 - **o** In the context of the 1st Creation Event:
 - Who is the Author/Writer/Scribe? Moses
 - The writer is receiving the message through and from whom?
 - From God thru the Holy Spirit
 - What is the Time Context of the Writing of the 1st Creation (Genesis)?
 - The time context of the 1st Creation message is @****B.C.
 - It was written after Moses received The Law from God
 - During the 3rd Period/3rd 40 years of Moses Life; 3rd sector of Moses' Life
 - o 1st Sector/40 years − In Pharaoh's house
 - 2nd Sector/40 years In Midian
 - 3rd Sector/40 years Wilderness Wanderings

Special Note of Emphasis - Genesis – Not written in "Real-Time" – The context of Genesis happened long before Moses was born.

- o What is the approximate date of the Creation Event? ~4000 B.C.
- What is the Time Context of the writing of the 1st Creation text when Moses wrote it? Written in the 3rd Sector of Moses' Life

- Who is the 1st Creation being written to as the "Primary Recipients"?
 Israel/Hebrew nation/Jews
 - Who are the "Secondary Recipients"? All who read this Text
- Salvation and Redemption Plan
 - Seed of the Woman
 - Promise Seed of Abraham
 - Bless/Save/Redeem all Families/Nations

As biblical students and teachers, it is important to identify and be very familiar with the three (3) major sectors of Moses' life:

- 1st Sector From Moses' birth/His fleeing from Egypt and from his own people and he landed in Midian = the 1st 40 Years of his life
- o **2nd Sector** Moses was in Midian for 40 years [Research Midian]:
 - Moses met the Priest of Midian (Jethro/Reuel (Raguel), took care of his sheep:
 - —Define Jethro and or Reuel
 - Moses relationship with Jethro Eventually married Jethro's Daughter Zipporah who bore Moses a son named Gershom Ex.
 2:22 (translated I have been a stranger in a strange land).
- o **3rd Sector** 40 years of the Wilderness Wandering after the Exodus from Egyptian bondage.
 - Ex. 19:1 In the <u>third</u> month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai.

From a Biological Perspective:

The father determines the bloodline. In regard to redemption and salvation:

1. The Promise seed is coming through **the line of Jacob.**

• Jacob's name is later changed to Israel [Gen. 32:28] thus referred to as the 12 Tribes of Israel.

The Sons of Jacob in order of blessing as related to the 12 Tribes of Israel who came from the loins of Jacob/Israel – Ex.1:1 - 6:

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   (1) Reuben
   (7) Gad

   (2) Simeon
   (8) Asher

   (3) Levi*
   (9) Issachar

   (4) Judah
   (10) Zebulun

   (5) Dan
   (11) Joseph**

   (6) Naphtali
   (12) Benjamin
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*The Tribe of Levi is an exempted Tribe. They were not numbered after the tribe of their fathers [Num.1:47 - 53]. This mandate would leave 11 Tribes vs. 12.

**While in Egypt, Joseph was made ruler over the land of Egypt [Gen. 41:38 ff]. Pharaoh gave Joseph the name Zaphnathpaaneah – (Meaning - Zaphnath-paaneah = "treasury of the glorious rest") - *Strong's Ref# H6847*

Joseph married **Asenath** the daughter of Potipherah priest of On.[Gen. 41:45]. **Asenath** wife of Joseph – Egyptian, = *belonging to* (goddess) *Neith* – *Strong's Ref#H621*

From this marriage, Joseph would have <u>2 Sons</u> before the years of the famine would come [Gen.41:50 - 52]:

• Firstborn: Manasseh = "causing to forget" – *Strong's Ref# H4519* – Menashsheh, men-ash-sheh'; from H5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its territory:— Manasseh.

Second Born: Ephraim = "double ash-heap: I shall be doubly fruitful" - Strong's Ref# H669

Second son of Joseph, blessed by him and given preference over first son, Manasseh

Ephrayim, ef-rah'-yim; dual of masculine form of <u>H672</u>; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory:—Ephraim,

Ephraimites.

Special Note: Joseph's 2 Sons Ephraim and Manasseh would be two ½ Tribes to replace <u>Levi</u> and <u>Joseph</u> within the Bloodline which would return the number to be 12 **Tribes** who would inherit the Promise Land.

- 1) Giving (Verbal Pronouncement and Articulation) of the The Law and
- 2) ** Writing of the Law by Moses **

Exodus 24:1-4

¹ And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. ² And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him. ³ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. ⁴ And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.