# Evangelistic Lesson Training Foreordination & Predestination Foundational Concept – What Who & How

Predestination & Foreordination, as a component of God's Eternal Plan To Save Man, can be understood in the Foundational Components of 1) What 2) Who and 3) How.

- I. What: Predestination & Foreordination
- II. Who: Hebrew Covenant Nation & All Families/Nations of the Earth
- III. How: The Adoption of Children
- I. What: Predestination & Foreordination:
- Chosen in God Before the Foundation of the World
- II. Who: Hebrews/Jews/Israel & All Families/Nations of the Earth
  - Ephesians 1:4 God Chose "Us" in Him before the foundation of the world
    - "Us" Writer Paul
      - Jews & Gentiles at Ephesus and all of Asia Minor
        - o 1:1 Ephesus and faithful in Christ
      - Acts 19:1-9 Jews/Hebrews/Baptism of John Converts
        - 1st Converts at Ephesus: 12 certain disciples previously baptized with the "Baptism of John"
        - Separation from the Jewish Synagogue
          - Paul disputes and persuades concerning "The Kingdom of God for 3 months
          - Synagogue worshipers opposition
            - Paul removes 12 Christian/New Covenant converts
            - Transitions to School of Tyrannus
      - Acts 19:9-10 & Ephesians 2:10-12 Greeks/Gentiles
        - Acts 19:8-10 Gospel Teaching & Preaching in the School of Tyrannus for 2 years

- All in Asia Minor heard the word; both Jews and Greeks/Gentiles
- Ephesians 2:10-13 Gentiles at Ephesus and Asia Minor
  - o God's Workmanship/Masterpiece
    - Created in Christ Jesus unto "good works to walk in them" "Before/Foreordained"
  - Time past/pre-conversion "Gentiles in the Flesh"
    - Uncircumcision
    - Without Christ
    - Aliens from the commonwealth of Israel
    - Strangers from the covenants of promise
    - Having no hope
    - Without God in the world
    - Previously/Sometime
      - Far Off
      - Now made near by the blood of Christ

#### III. How: By the Adoption of Children

- Ephesians 1:4-5 Predestination by God unto the "Adoption of Children:
  - 1:5 Predestinated to the Adoption of Children
    - By Jesus Christ to Himself/God
      - By the Foreordained "pleasure of His will"
  - Jews: Galatians 4:4-5
    - God sent His Son Jesus
      - o Made/Born of a woman
      - Made/Born under the Law
      - To Redeem those that were under the Law
        - Hebrews/Jews/Israel
      - That they [Old Covenant Israel] might receive the "Adoption of Sons"
  - Gentiles: <sup>5</sup> Having predestinated <u>us unto the adoption of children</u> <u>by Jesus Christ to himself</u>, according to the good pleasure of his will [Ephesians 1:5]
    - Ephesians 2:12 → Were Gentiles in the Flesh
      - o 1:5 Predestinated to the Adoption of Children

- Ephesians 2:10-13 Time past/pre-conversion "Gentiles in the Flesh"
  - Gentiles in the Flesh/Uncircumcision
  - Without Christ
  - Aliens from the commonwealth of Israel
  - Strangers from the covenants of promise
  - Having no hope
  - Without God in the world
  - Previously/Sometime
    - Far Off
    - Now made near by the blood of Christ
- Ephesians 1:9-11 <u>The Predestinated Inheritance</u> "\*\*<u>By the Counsel of</u> God's Own Will\*\*"
  - 9 <u>Having made known unto "US" THE MYSTERY OF HIS</u>
     <u>WILL</u>, according to his good pleasure which he hath purposed in himself:
  - 10 That in the <u>dispensation of the fulness of times</u> he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him:
  - 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of Him who works all things after the counsel of His own will:
    - 1:9 God made known/revealed the mystery of His will unto the 1) church at Ephesus and 2) faithful in Christ Jesus in all of Asia Minor
      - The "Mystery of His Will" [Ephesians 3:4-5]
      - 4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ
      - 5 Which in other ages was \*not made known\* unto the sons of men, \*as it is now revealed\* unto \*His holy apostles and prophets\*\_\*by the Spirit\*

- 3:5 In other ages \* The Mystery not made known
   ... AS IT IS NOW REVEALED\* to God's New
   Testament Apostles and Prophets
  - \*By the Holy Spirit\*
  - \*Old Testament Prophets received the Prophetic Revelation of Salvation for Gentiles\*
- o \*New Testament Apostles and Prophets [Ephesians 1:9-11; 3:8-10]
  - Received the Prophetic Revelation:
    - The Mystery of God's Will:
      - o According to His Good Pleasure that He
        - That He Purposed in Himself
        - That was Hidden In Him from before the Foundation of the World
          - Revealed in the 1<sup>st</sup> Century to His Apostles and Prophets
      - o The Predestinated "Inheritance"
        - Obtained by Jews and Gentiles
        - After and according to the Counsel of God's own Will
        - 3:6 Gentiles
          - 1) Fellowheirs
          - 2) members of the same body
          - 3) partakers of the same promise [as Israel/Abraham's Promised Seed Nation]
        - 3:9 Fellowship of the Mystery
          - "<u>Hidden From</u>" the beginning of the world/Aion
          - World/Universe/Perpetuity of Human Time/Eternity

- 1:9 According to his good pleasure which he hath purposed in himself
- 1:11 <u>In whom also we have obtained an inheritance</u>, <u>being</u> <u>predestinated according to the purpose of him who works all</u> things after the counsel of His own will:
  - **Output** We/Ephesians and Faithful in Asia Minor
    - \*Obtained an Inheritance
    - \*Being <u>Predestinated</u>
      - 1) According to the purpose of Him
      - 2) Who Works all things after the Counsel of His own will
      - 3) Previously Hidden from the Foundation of the World
        - Might be known/revealed by "The Church" \*\* Ephesians 3:8-10

- Ephesians 3:8-10
  - 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
  - 9 And to <u>make all men see what is the fellowship of the mystery</u>, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
  - 10 To the intent that now unto the principalities and powers in heavenly places \*\*\*MIGHT BE KNOWN BY THE CHURCH\*\*\* the <u>manifold</u> <u>wisdom of God</u>
    - The Role, Scope & Function of the Church → to make known/reveal the Manifold Wisdom of God.
      - Preach the unsearchable riches of Christ to the Gentiles
      - Make all nations/ethnicities see the "Fellowship of the Mystery"
        - o Previously "Hidden from the Beginning Of The World"
          - In God who created All Things by Jesus Christ

### Summary of Predestination & Foreordination in Paul's Epistle To Ephesus & The Faithful In Christ In All of Asia Minor/Gentiles

- 1) God chose "Us" in Him Before the Foundation of the World [1:4]
  - a. Writer: Paul
    - i. Apostle of Christ to the Gentiles, Hebrew/Jew
  - **b.** Primary Recipients
    - i. Church at Ephesus Primarily Gentiles
    - ii. The Faithful In Christ In All of Gentilian Asia Minor
      - 1. From 2 year Ministry; School of Tyrannus [Acts 19:8-10]
- 2) Predestinated Us to the "Adoption of Children" [1:5]
  - a. By Jesus Christ to Himself
    - i. Jews: [Galatians 4:1-5]
      - 1. Christ born of a woman; under The Law
        - a. To Redeem Those that were under The Law
        - b. That they/Jews might receive "The Adoption of Sons"
    - ii. Gentiles: [Ephesians 2:10-13]
      - 1. Previously
        - a. Gentiles in the Flesh/Uncircumcision
        - b. Without Christ
        - c. Aliens from the commonwealth of Israel
        - d. Strangers from the covenants of promise
        - e. Having no hope
        - f. Without God in the world
        - g. Far Off
      - 2. Now [Ephesians 1:5]
        - a. Predestinated to the "Adoption of Children"
          - i. By Jesus Christ unto Himself
            - 1. According to the Pleasure of His Own Will
        - b. "Made Near by the Blood of Christ" [2:13]
        - c. No more Strangers and Foreigners; but "Fellowcitizens with the Saints and Of the Household of God"
- 3) Being Predestinated: "Obtained an Inheritance" [1:11]
  - a. According to the "Purpose of Him/God"
    - i. Who works all things "By the Counsel of His Own Will"

## **Understanding The Context of Romans 8**

### The Concept of "All Things Work Together For Good"

Predestinate: Romans 8:28-30 "In Context Of" Romans 8

- 1) Romans 7
- 2) Romans 9
- Transition from Walking in the Flesh/Law vs. Walking in the Spirit of Life in Christ Jesus [8:1-10]
- Living & Being Led by The Spirit/Christ vs The Flesh/Law [8:11-14]
- Receiving "Adoption & Heirship" [8:15-19]
- Creature Waiting for and Receiving Redemption of the Bod [8:20-25]
- Foreknowledge & Predestination [8:26-30]